#### GREEN VALLEY RANCH COMMUNITY ASSOCIATION

**Board of Directors Meeting** 

Regular Agenda May 19, 2016

6:00 PM

DESERT WILLOW COMMUNITY CENTER 2020 W. HORIZON RIDGE PARKWAY HENDERSON, NV 89012

#### **Board Members**

Rick Schmalz

Jocelyn Holzwarth, DCAL

Lisa de Marigny, DCAL

David Sanchez

Paul Rowcliffe

Doreen Morgan

Charles Geisendorf

President

Vice President

Vice President

Dreasurer

Secretary

Director

Director

Director

### Management

Kristin Fyler, Supervising Community Manager, CMCA®, AMS®, PCAM®, Tina Brown - Terra West Management Services

This agenda is made available to the association's membership in accordance with NRS 116.3108. Effective October 1, 2009 each meeting of the Executive Board in Regular Session shall be audio recorded. Copies of the recording will be available to unit's owners upon request. There may be a charge for the copy.

Board action may be taken on any items placed on the Agenda as per NRS 116.

## I. CALL TO ORDER AND ESTABLISHMENT OF A QUORUM

### II. HOMEOWNERS' FORUM

This forum is devoted to comments from homeowners on agenda items only. To ensure everyone gets an opportunity to speak, comments may be limited to three minutes. No owner can give away their allotted time to expand another owner's time. Except in emergencies, no action will be taken upon a matter raised during this forum until the matter has been specifically included on a future agenda as an item upon which action may be taken. Once open forum is closed comments from the audience will not be accepted until the open forum at the end of the meeting.

# III. VENDOR/SPECIAL GUESTS

# IV. COMMITTEE REPORTS

- A. Architectural and Water Use
- B. Safety & Security
- C. Social

## V. LIAISONS UPDATES

- A. Communication
- B. Government
- C. Landscape
- D. Management

pages 1-6

## VI. MOTION/DISCUSS/REVIEW ON COMMITTEE AND LIAISON BUSINESS

### VII. CONSENT AGENDA ITEMS

Unless an item is pulled for discussion, the Board of Directors will take action on all consent agenda items with one motion, accepting the recommendations as stated on the agenda item. To pull an item for discussion, please notify the Board President before action is taken on the consent agenda items.

	al of Minutes – April 21, 2016	pages 7-11	
	B. 2015 Approved Landscape Proposals Report		
C. 2016 Approved Landscape Proposals Report		page 13	
D. Acceptance of Financials –March 2016		pages 14-21	
	of Litigation Disclosure	pages 22-25	
	eeting – June 16, 2016		
	Calendar – Draft	pages 26-27	
H. Prioritie	•	page 28	
	Expense Report	pages 29-32	
	eserve Projects moved to 2016	page 33	
	ending Reserve Projects	page 34	
L. 2017 Re	eserve Projects	page 35	
Open Sealed bids	d Bids – Motion/Discuss/Review to approve ma	anagement to open sealed	
FINANCIAL			
A. Treasur	ers Report		
UNFINISHED	) BUSINESS		
	tion Multi-Purpose Building – Motion/Discuss/	•	
	Association multi-purpose building feasibility and cost  B. City of Henderson Trail Access to Bridge – Motion/Discuss/Review to request		
-	of Henderson to consider trail system connect	-	
	or for utilities – Motion/Discuss/Review to appr		
	al for corridor for utilities	pages 37-43	
	ack Park Landscape – Motion/Discuss/Review t		
	e/deny/postpone the renovation of the landsca		
	Spreadsheet	page 44	
	GTI - \$39,440	pages 45-46	
	Jaramillo - \$54,815	pages 47-49	
	Valley Crest - \$55,523.58	pages 50-57	
	ack Park Playground – Motion/Discuss/Review		
	e/deny/postpone the removal and replacemen		
1.		page 58	
2.	Park Pro - \$121,989.85/\$121,083.88	pages 59-88	
3.	Evans - \$122,065.47/\$117,026.42	pages 89-147	
4.	Green Living - \$66,445	pages 148-155	
NEW BUSIN	ESS		
A. Pre-App	prove Paint Scheme for Shadow Ridge – Motion	n/Discuss/Review to	
approve	e/deny/postpone the removal of the current ar	nd replacement with new	
scheme	S	new color at meeting	
B. Pre-App	B. Pre-Approve Paint Scheme for Reflections – Motion/Discuss/Review to		
approve	e/deny/postpone the removal of the current ar	nd replacement with new	
scheme	S	new color at meeting	
C. Pre-App	prove Paint Scheme for South Hills – Motion/Di	scuss/Review to	
approve	e/deny/postpone the removal of the current ar	nd replacement with new	
scheme		new color at meeting	
	f Representation for Hilburn and Lein – Motior		
approve	e/deny/postpone and endorse the Letter of Re	presentation	

pages 156-160

VIII.

IX.

Χ.

XI.

- E. Draft Audit Motion/Discuss/Review to approve/deny/postpone of the Audit pages 161-175
- F. Management Letter Motion/Discuss/Review to approve/deny/postpone the management letter from Hilburn and Lein page 176-189
- G. Draft Reserve Study Motion/Discuss/Review to approve/deny/postpone the draft Reserve Study pages 190-360
- H. Intertex proposal for curbing Motion/Discuss/Review to approve/deny/postpone the Intertex proposal for repair of curbing at the Cozy Hill Park in about of \$1,325
- ARC Application for Altezza for new street signs Motion/Discuss/Review to approve/postpone/deny the Altezza's ARC application for new street signs pages 369-372
- J. ARC Application for Citrus Gardens for island in entry Motion/Discuss/Review to approve/postpone/deny the Citrus Gardens' ARC application for renovation of island in entry pages 373-377
- XII. INFORMATIONAL/UPDATES
  - A. 3 worst parks Josh Stevens, Bobtail and Summerwood
- XIII. HOMEOWNER LETTERS / REQUESTS
- XIV. NEXT MEETING A. June 16, 2016
- XV. BOARD MEMBERS CLOSING COMMENTS
- XVI. HOMEOWNERS' FORUM This forum is devoted to comments from homeowners on general topics. To ensure everyone gets an opportunity to speak, comments may be limited to three minutes. No owner can give away their allotted time to expand another owner's time. Items discussed may be placed on a future agenda at the discretion of the Board of Directors.
- XVII. ADJOURNMENT

### AN EXECUTIVE SESSION OF THE BOARD OF DIRECTORS WILL BE HELD PRIOR TO THIS MEETING

Audio Recordings and approved minutes from previous meetings(s) are available by contacting Terra West Management Services, 11135 S. Eastern, Suite 120, Henderson, NV 89052 Phone: (702) 856-3773, or may be downloaded from your community website by logging in at <a href="www.terrawest.com">www.terrawest.com</a> or via email from kfyler@terrawest.com. There may be a cost for paper or audio copies of minutes. There is no cost in downloading them from the association website.